

**CITY of
REPUBLIC**

Established 1871

*Board of Aldermen
Review Agenda*

August 25, 2006

12:00 Noon, Scramblers Restaurant

1. **Agenda Review**
 - a. Mayor's Announcements, Appointments, etc.
 - b. Public Hearings.
 - c. Consent Agenda Items.
 - d. Future Community Events.
 - e. Board, Commission, Committee Reports.
 - f. Old Business
 - g. New Business
2. **Future Discussions**
3. **Dismissal**

Posted 8-23-06, 7:17 a.m.

ADMINISTRATIVE OFFICES

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"In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's Office at 732-3140."