

**RESOLUTION #07-R- OF THE BOARD OF ALDERMEN OF THE CITY OF  
REPUBLIC, MISSOURI, CONCERNING SETTING OF PUBLIC HEARING  
DATE FOR THE ANNEXATION OF APPROXIMATELY 7 ACRES OWNED  
BY JAMES AND CARRIE STRONG LOCATED IN THE 700 BLOCK OF  
SOUTH KANSAS**

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Aldermen of the City of Republic as follows:

**WHEREAS**, there has previously been presented to the Board of Aldermen of the City of Republic, not less than 14 days nor more than 60 days from the date of the Public Hearing hereinafter set, a verified petition signed by the owners of all fee interests of record in all tracts of real property located within the areas described in the petition, which areas are proposed to be annexed into the City of Republic, and which petition requests annexation of such areas into the City Limits of the City of Republic, Missouri; a copy of such petition being attached hereto and made a part hereof.

**WHEREAS**, that no part of the said real property is now included in any incorporated municipality.

**WHEREAS**, that the said real property is contiguous to the existing corporate limits of the City of Republic, Missouri.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Aldermen of the City of Republic as follows:

1) In accordance with Section 71.012, RSMo, a Public Hearing shall be held concerning the matter, and this Public Hearing shall be held by the Board of Aldermen on the 23<sup>RD</sup> day of April, 2007 at 7:00 p.m. at the City Hall in Republic, Missouri; and

2) At the direction of the Board of Aldermen, and pursuant to authority heretofore granted by the Board of Aldermen to the City Clerk, said City Clerk will cause, or has caused, a notice of such hearing to be published at least seven days prior to the date of the hearing in a newspaper of general circulation in Greene County, Missouri, which is qualified to publish legal matters.

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Approved and adopted by the Board of Aldermen this \_\_\_\_\_ day of \_\_\_\_\_, 2007, by a  
vote of \_\_\_\_\_.

ATTEST:

\_\_\_\_\_  
Brenda Jackson, City Clerk

\_\_\_\_\_  
James H. Collins, Mayor

Approved for Board Action: \_\_\_\_\_, City Administrator

Approved as to Form: \_\_\_\_\_, City Attorney

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