



*City Council*  
*Agenda Review Meeting*  
*October 5, 2007*  
*12:00 noon, Community Center*

1. **Agenda Review**
  - a. Mayor's Announcements, Appointments, etc.
  - b. Public Hearings.
  - c. Consent Agenda Items.
  - d. Future Community Events.
  - e. Board, Commission, Committee Reports.
  - f. Old Business
  - g. New Business
2. **Future Discussions**
3. **Dismissal**

Posted 10-1-07, 2:49 p.m.

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*"In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's Office at 732-3140."*