

*Brandon Self, Ward I  
Garry Wilson, Ward II  
John Jones, Ward III  
Charlie Brashers, Ward IV*



*Eric Franklin, Ward I  
Meagen Duran, Ward II  
Matt Russell, Ward III  
Jim Deichman, Ward IV*

*Jeff Ussery, Mayor*

**CITY COUNCIL  
COMPREHENSIVE PLAN UPDATE  
AGENDA  
REPUBLIC CITY HALL  
213 NORTH MAIN STREET  
March 19, 2019  
5:30 p.m.**

- I. Call Meeting to Order
- II. Comprehensive Plan Update
- III. Adjournment

**Individuals addressing the Council are asked to step to the microphone and clearly state their name and address before speaking. In accordance with ADA guidelines, if you need special accommodations to attend any city meeting, please notify the City Clerks' Office at 732-3140 at least three days prior to the scheduled meeting.  
All meetings are tape recorded for public viewing.**